



# Y SCHOOL AGE CHILD CARE IN WOODBRIDGE

## 2022-2023 School Age Child Care Registration

FOR YOUTH DEVELOPMENT®  
FOR HEALTHY LIVING  
FOR SOCIAL RESPONSIBILITY

Child's Name \_\_\_\_\_ Program Start Date: \_\_\_\_/\_\_\_\_/\_\_\_\_  
 Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_ Grade in Sept. 2022 \_\_\_\_\_ Sex  M  F  Other  
 Street Address \_\_\_\_\_  
 City \_\_\_\_\_ Zip \_\_\_\_\_

Parent/Guardian #1 Name \_\_\_\_\_ Parent/Guardian #2 Name \_\_\_\_\_  
 Relationship to Child \_\_\_\_\_ Sex  M  F  Other Relationship to Child \_\_\_\_\_ Sex  M  F  Other  
 (C) (\_\_\_\_\_) \_\_\_\_\_ (C) (\_\_\_\_\_) \_\_\_\_\_  
 (W) (\_\_\_\_\_) \_\_\_\_\_ (W) (\_\_\_\_\_) \_\_\_\_\_  
 Company Name \_\_\_\_\_ Company Name \_\_\_\_\_  
 Job Title \_\_\_\_\_ Job Title \_\_\_\_\_  
 Email \_\_\_\_\_ Email \_\_\_\_\_

In addition to the parent(s)/guardian(s) listed on this page, the following people are authorized to pick up the child or to be contacted in case of an emergency if neither parent/guardian is available to assume responsibility for the child.  
**(2 names REQUIRED by NJ State Law)**

Emergency Contact #1 \_\_\_\_\_ Emergency Contact #2 \_\_\_\_\_  
 (C) (\_\_\_\_\_) \_\_\_\_\_ (C) (\_\_\_\_\_) \_\_\_\_\_  
 Relationship to Child \_\_\_\_\_ Relationship to Child \_\_\_\_\_

**Parents are required to keep the above information current by contacting Colonia Learning Center with any changes.**

**All rates below apply weekly from the first day of school until the last day of school regardless of the number of days in the week. OUR PLANS FOLLOW THE WOODBRIDGE PUBLIC SCHOOLS CALENDAR ONLY.**

BEFORE CARE (not including snow days or holiday care)		AFTER CARE (not including snow days or holiday care)	
<input type="checkbox"/> \$50/week - 5 days a week	<input type="checkbox"/> \$60/week - 5 days a week	<input type="checkbox"/> \$45/week - 4 days a week	<input type="checkbox"/> \$50/week - 4 days a week
<input type="checkbox"/> \$35/week - 3 days a week	<input type="checkbox"/> \$40/week - 3 days a week	<input type="checkbox"/> \$25/week - 2 days a week	<input type="checkbox"/> \$30/week - 2 days a week
<input type="checkbox"/> Mon. <input type="checkbox"/> Tues. <input type="checkbox"/> Wed. <input type="checkbox"/> Thurs. <input type="checkbox"/> Fri.	<input type="checkbox"/> Mon. <input type="checkbox"/> Tues. <input type="checkbox"/> Wed. <input type="checkbox"/> Thurs. <input type="checkbox"/> Fri.	<input type="checkbox"/> Mawbey St. School #1 <input type="checkbox"/> Lafayette Estates School #25 <input type="checkbox"/> Avenel St. School #4 & 5 <input type="checkbox"/> Robert Mascenik School #26 <input type="checkbox"/> Ross St School #11 <input type="checkbox"/> Matthew Jago School #28 <input type="checkbox"/> Indiana Ave. School #18	

### EZ PAY OPTION

Please automatically charge my credit card on file when payments are due. \_\_\_\_\_  
 I/We would like to help another family in need of child care with a monthly donation of (Circle One) \$40 \$25 \$10 \$5 \$\_\_\_\_\_.  
 (You can cancel or change your plan at any time. Donation will be charged on the 1st of the month)

### FEES

- Fees are paid by check or credit card to YMCA by the Monday of the week prior (i.e. week of September 13th will be due by September 6th). We can schedule your payments via credit card. Please just notify the office.
- Payments made after the Monday of the week prior may be subject to a \$20 late fee.

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_



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400 Inman Avenue • Colonia, NJ 07067

(732) 340-9622

[www.ymcaofmewsa.org/childcare](http://www.ymcaofmewsa.org/childcare)

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## WOODBRIDGE SACC (School Age Child Care) Permission/Informed Consent Agreement & Health History

### PERMISSION/AUTHORIZATION (please INITIAL where indicated)

- \_\_\_\_\_ As the parent/guardian of \_\_\_\_\_, I give permission for my child to participate in Y programs, including any trips taken during the day. I understand that transportation will be provided by a school bus. I further acknowledge and am aware that these activities may involve inherent risks and that I assume for my child whatever risk of injury or loss which may exist, and further certify that my child is in good physical condition in order to take on these activities.
- \_\_\_\_\_ I hereby permit, consent and authorize photographs and/or videos made of my child while at the Y as an individual or part of a group, with or without text in YMCA publications.
- \_\_\_\_\_ Prescription medication will be given to my child by the staff at specific times. I understand that I must sign a statement at each illness, giving the center's specific instructions and permission.
- \_\_\_\_\_ An accident or sudden illness to my child will be treated on the premises of the Y by the staff with emergency first aid procedures. I understand that I will be notified immediately, and will be required to pick up my child or send a reliable person in my place to be responsible for taking my child from the Y to a designated place determined by me.
- \_\_\_\_\_ Emergency treatment for my child will be obtained in my absence by YMCA staff and its agents or whatever kind is deemed necessary and in his/her interest to protect the life, health and well-being of said son/daughter. I understand that any cost of service not reimbursable by insurance coverage shall be the responsibility of the parent/guardian. Transportation by any necessary means to obtain such medical care of assistance for my child, as circumstances may require in the discretion of the YMCA staff, its employees or agents, is hereby authorized.
- \_\_\_\_\_ I understand that the YMCA shall provide appropriate chaperones on all trips, as well as the above mentioned transportation. Prior notice will be given wherever possible.
- \_\_\_\_\_ I have read the registration agreement above and agree to abide by said policies.
- \_\_\_\_\_ I have read and received the center's Expulsion Policy.
- \_\_\_\_\_ I have read and received the center's Information To Parents Document.

### HEALTH HISTORY:

Allergies: \_\_\_\_\_ Treatment: \_\_\_\_\_  
 Allergies: \_\_\_\_\_ Treatment: \_\_\_\_\_  
 Dietary modifications: \_\_\_\_\_  
 Disabilities: \_\_\_\_\_  
 Chronic/recurring illnesses: \_\_\_\_\_  
 Current medications: \_\_\_\_\_  
 Activity limitations: \_\_\_\_\_  
 Any other known physical or mental conditions: \_\_\_\_\_

Name of Physician \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_  
 Address \_\_\_\_\_  
 Date of last physical examination \_\_\_\_\_

\_\_\_\_\_ This Health History is correct as far I know, and the person herein described has permission to engage  
(initial) in all prescribed activities except as noted.

**Emergency Authorization:** I hereby give permission to medical personnel to order X-rays, routine tests, and treatment for my child. In the event that I cannot be reached in an emergency, I hereby give permission to the physician to hospitalize, secure proper treatment for, and to order injection, anesthesia, and/or surgery for my child as named above. This form may be photocopied.

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Date